

# Showjumping Ireland Stipendiary Stewards Report

Please returned this from to Showjumping Ireland **within 5 days** of the event.  
FAO, Mairead Kelly, SJI, Beech House, Millennium Park, Osberstown, Naas, Co Kildare.

Phone: 045-852230      Fax: 045-852296  
Web: [www.SJI.ie](http://www.SJI.ie)      Email: [Info@SJI.ie](mailto:Info@SJI.ie)

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**Stipendiary Steward Name**

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**Other Stewards present**

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**Name of Show**

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**Date**

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**Location**

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**Name of Show Secretary**

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**Name of Safety Officer**

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**Any other information**

## ***Practice Area***

**Y    N    Please answer Y/N in the boxes provided**

☐ ☐ Were Safety Cups used?  
  
Describe under food conditions

☒ ☐ Sand

☐ ☐ Grass

☐ ☐ Specially prepared surface

☐ ☐ Was there a Safety Officer on Duty?

☐ ☐ Did the organising committee provide supervision at the practice arena?

How was the practice arena enclosed?

☐ ☐ Tape / Rope

☐ ☐ Temporary Fencing

☐ ☐ X Permanent Fencing

## ***Safety***

**Y    N    Please answer Y/N in the boxes provided**

☐ ☐ Was an ambulance on the grounds?

☐ ☐ Was there trained medical Staff available

☐ ☐ Was there a horse Ambulance available

☐ ☐ Was there a Veterinary Official on Site?

☐ ☐ Were boot and bandages checked in classes or GP

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## **EADCMP**

*(Equine Anti-Doping and Controlled Medication Programme)*

**Y N Please answer Y/N in the boxes provided**

\_\_\_\_\_  
Name of vet

\_\_\_\_\_  
Arrival time of vet

\_\_\_\_\_  
Departure time of vet

- ☐ ☐ Were there facilities provide for the Veterinary Official?
- ☐ ☐ Were the facilities adequate?
- ☐ ☐ Were the Stables clean on arrival?
- ☐ ☐ Were all riders co-operative?

## **EADCMP**

## **Protests & Violations**

*(Use of current SJA Rule Book and Bulletin)*

**Y N Please answer Y/N in the boxes provided**

☐ ☐ Were there any warning issues?

☐ ☐ Was the President of the Ground Jury informed?

☐ ☐ Did any competitor use any devices / Illegal equipment while schooling or competing?

☐ ☐ Any other information?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

	Horse / Pony	Microchip (to be validated with passport only confirm in next column)	Y or N	Athletes Name
1				
2				
3				
4				
5				
6				
7				
8				

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Please note any comments below:

To assist SJI in its endeavours to raise the standard of shows, we would value any constructive comments on any aspects of the show, or procedures at the event which could do with improvement:

Signed by :

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Notes:

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